PUBLIC NOTICE

Federal Communications Commission 445 12th St. S.W. Washington, D.C. 20554

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Prepared by the Office of the Secretary

<u>Ex Parte</u> Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on April 17, 2003 - April 30, 2003. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

(1 of 2)

| Date | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|----------------|----------------------------|--|------|-------------|------------|
| Received | | | | | |
| 4/30 | License-Exempt Alliance | Office of Engineering and Technology | X | | RM-10371 |
| 4/30 | AT&T | Office of Commissioner Copps | X | | RM-10593 |
| 4/17 – 4/30 | (37) Documents Rec'd | Chairman and Commissioners | | X | MB 02-277 |
| 4/21- 4/28 | (2) Documents Rec'd | Commissioner Copps | | X | |
| 4/21 | Andrea H. Osborne | Chairman Powell Commissioner Abernathy Commissioner Martin | | X X X | |
| 4/24 | Karl J. Novak | Chairman Powell | | X | |
| 4/28 | Leo Elovitz | Commissioner Abernathy | | X | |
| 4/28 | Leo Elovitz | Commissioner Martin | | X | |
| 4/28 | Leo Elovitz | Commissioner Adelstein | | X | |
| 4/29 | OnStar Corporation | Office of Chairman Powell | X | | CC 94-102 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|---|--|-------------|------------------|-------------------------------------|
| 4/30 | Rural Telecommu- nications Group | Secretary | | X | CC 94-102 |
| 4/30 | Oklahoma Rural Telephone Com- panies | Commissioner Adelstein | X | | CC 96-45 |
| 4/30 | Verizon | Office of Strategic Planning and Policy Analysis Wireline Competition Bureau Media Bureau | X X X | | CC 96-149 |
| 4/30 | Sprint Corporation | Wireline Competition Bureau | X | | |
| 4/30 | Verizon | Enforcement Bureau | | X | CC 98-184 |
| 4/30 | National Association of Broadcasters /Association for Maximum Service Television, Inc. | Secretary | | X | PP 00-67 |
| 4/30 | Disney/ABC, FOX, NBC/Telemundo and Viacom | Secretary | | X | MM 01-235 MM 01-317 MM 00-244 |
| 4/30 | Marc Breedlove | Commissioner Copps | | X | CC 01-184 |
| 4/30 | Michael L. Shoaff | Commissioner Adelstein | | X | |
| 4/30 | Sybil-Francis Kimbrig Levin | Chairman Powell Commissioner Abernathy Commissioner Copps Commissioner Martin Commissioner Adelstein | | X X X X | |
| 4/30 | Verizon, et al. | Office of Strategic Planning and Policy Analysis Wireline Competition Bureau Media Bureau | X X X | | CC 01-337 WC 02-33 CS 02-52 |
| 4/30 | Greg Weisiger – Council of Chief State School Officers E-Rate Alliance | Wireline Competition Bureau | X | | CC 02-6 |
| 4/30 | Martin Chao | Secretary | | X | CC 02-32 |
| 4/30 | Rhonda Swegheimer | Secretary | | X | |
| 4/30 | Amazon.com | Office of Commissioner Martin | X | | CS 02-52 GN 00-185 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|---|--|-----------------------|------------------|--|
| 4/30 | EarthLink | Office of Chairman Powell Office of Commissioner Abernathy Office of Commissioner Martin Office of Commissioner Copps Office of Commissioner Adelstein | X X X X | | MB 02-52 WC 02-33 |
| 4/30 | (404) Documents Rec'd | Chairman and Commissioner | | X | MB 02-277 |
| 4/30 | (54) Documents Rec'd | Secretary | | X | |
| 4/30 | Fox, NBC/Tele- mundo and Viacom | Office of Commissioner Martin | X | | |
| 4/30 | National Associa- tion of Broadcasters | Secretary | | X | |
| 4/30 | Network Affiliated Stations Alliance, National Associa- tion of Broadcasters | Chairman Powell Commissioner Abernathy Commissioner Martin Commissioner Copps Commissioner Adelstein | | X X X X | MB 02-277 MM 01-235 MM 01-317 MM 00-244 |
| 4/30 | United Church of Christ (UCC), et al. | Office of Chairman Powell Office of Commissioner Abernathy Commissioner Martin Office of Commissioner Copps Office of Commissioner Adelstein | X X X X X | | |
| 4/30 | Illinois Broadcasters Association | Chairman Powell | | X | |
| 4/30 | Hearst-Argyle Television, Inc. | Media Bureau | X | | |
| 4/30 | Hearst-Argyle Television, Inc. | Office of Chairman Powell | X | | |
| 4/30 | Fox Entertainment Group, et al. | Secretary | | X | |
| 4/30 | Strategic Policy Research | International Bureau Wireline Competition Bureau Wireless Telecommunications Bureau | X X X | | IB 02-324 |
| 4/30 | AT&T Corp. | Secretary | | X | WC 03-11 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|--|--------------------|------|---------|------------|
| 4/30 | (9) Document's Rec'd | Chairman Powell | | X | MB 03-15 |
| 4/30 | (5) Documents Rec'd | Commissioner Copps | | X | |
| 4/30 | Adalberto Padron | Secretary | | X | |
| 4/30 | Qwest Communications International, Inc. | Secretary | | X | WC 03-90 |
| 4/30 | Qwest Communications International, Inc. | Secretary | | X | |
| 4/30 | Qwest Communications International, Inc. | Secretary | | X | |
| 4/30 | Qwest Communications International, Inc. | Secretary | | X | |
| | Request to Withold Document from Public Inspection | | | | |
| 4/30 | Qwest Communicatio International Inc. | ns Secretary | | X | WC 03-90 |